

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-666(A73078)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-666 APPLICATION/CLAIM NO.: A73078 CERT. NO.:

OWNERSHIP*****

NAME: Spenst Hansen
ADDR: PO Box 190
Eureka, UT 84628

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/15/2000|PRIORITY: 08/15/2000|PUB BEGAN: 09/07/2000|PUB ENDED: 09/14/2000|NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:10/04/2000|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/03/2004|PROOF DUE: 12/31/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 12/03/2054

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.6 cfs

SOURCE: Underground Water Well

COUNTY: Tooele COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 390 ft E 1834 ft from NW cor, Sec 08, T 8S, R 17W, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12830.

3/16/2007 -- admin decision to convert SS PER/5 to FAM and not use PER -- (Orig SS Per: 10)
IRRIGATION: 160.0 acres
STOCKWATER: 100.0000 Stock Units
DOMESTIC: 2.0000 EDUs
Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.
(Orig Per: 10)

MINING: DISTRICT: Clifton NAME:
ORES:
Acre Feet Contributed by this Right for this Use: 514.66797

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE. Includes a 'Section Totals' column and a 'GROUP ACREAGE TOTAL: 160.0000'.

PLACE OF USE for STOCKWATERING*****

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each section has columns for NW, NE, SW, SE. Includes a row for 'Sec 08 T 8S R 17W SLBM' with values like '* X: X: X: X*'.

PROTESTANTS*****
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NAME: US Department of the Interior
ADDR: Bureau of Land Management - Salt Lake Field Office
2370 South 2300 West
Salt Lake City UT 84119

NAME:
ADDR:

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED: 12/28/2009|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/20/2010|PROOF DUE: 12/31/2015

*****E N D O F D A T A*****
